## Issue Classification | 10783771



| Application/Control No. |
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|-------------------------|

KHAI TRAN

Examiner

Applicant(s)/Patent Under Reexamination

ODENWALDER, JOSEPH P.

Art Unit 2611

| ORIGINAL            |                                   |  |   |  |   |          |          | INTERNATIONAL CLASSIFICATION |                      |   |          |             |   |  |  |  |
|---------------------|-----------------------------------|--|---|--|---|----------|----------|------------------------------|----------------------|---|----------|-------------|---|--|--|--|
| CLASS SUBCLASS      |                                   |  |   |  |   | CLAIMED  |          |                              |                      |   |          | NON-CLAIMED |   |  |  |  |
| 375 130             |                                   |  |   |  | н | 0        | 4        | В                            | 1 / 69 (2006.01.01)  | 1 |          |             |   |  |  |  |
| CROSS REFERENCE(S)  |                                   |  |   |  | Н | 0        | 4        | В                            | 14 / 06 (2008.01.01) |   |          |             |   |  |  |  |
| OROGO KEI EKENGE(G) |                                   |  |   |  |   | L.       |          |                              |                      |   |          |             |   |  |  |  |
| CLASS               | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |   |  |   |          |          |                              |                      |   |          |             |   |  |  |  |
| 375                 | 246                               |  |   |  |   |          |          |                              |                      |   |          |             |   |  |  |  |
|                     |                                   |  |   |  |   | L        |          |                              |                      |   |          |             |   |  |  |  |
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|                     |                                   |  |   |  |   | _        |          |                              |                      |   |          |             |   |  |  |  |
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|                     |                                   |  |   |  |   | ⊢        | $\vdash$ |                              |                      |   | $\vdash$ | +           | - |  |  |  |
|                     | -                                 |  |   |  |   | ⊢        |          |                              |                      |   | $\vdash$ | +           | - |  |  |  |
|                     | ļ                                 |  |   |  |   | ⊢        | Н        |                              |                      |   | $\vdash$ | _           | - |  |  |  |
|                     |                                   |  | l |  |   | ı        |          |                              |                      |   |          | - 1         | 1 |  |  |  |

|       | Claims renumbered in the same order as presented by applicant |       |          |       |          |       | ⋈        | CP    | 'A [     | ] T.D. | ☐ R.1.47 |       |          |       |          |
|-------|---|-------|----------|-------|----------|-------|----------|-------|----------|--------|----------|-------|----------|-------|----------|
| Final | Original  | Final | Original | Final | Original | Final | Original | Final | Original | Final  | Original | Final | Original | Final | Original |
| 1     | 1   | 15    | 17       | 30    | 33       | 45    | 49       |       |          |        |          |       |          |       |          |
| 2     | 2   | 16    | 18       | 31    | 34       | 48    | 50       |       |          |        |          |       |          |       |          |
| 3     | 3   | 17    | 19       | 32    | 35       |       |          |       |          |        |          |       |          |       |          |
| 4     | 4   | 18    | 20       | 33    | 38       |       |          |       |          |        |          |       |          |       |          |
|       | - 5   | 19    | 21       | 34    | 37       |       |          |       |          |        |          |       |          |       |          |
| 5     | 6   | 20    | 22       |       | 38       |       |          |       |          |        |          |       |          |       |          |
| 6     | 7   | 21    | 23       | 35    | 39       |       |          |       |          |        |          |       |          |       |          |
| 7     | 8   | 22    | 24       | 38    | 40       |       |          |       |          |        |          |       |          |       |          |
| 8     | 9   | 23    | 25       | 37    | 41       |       |          |       |          |        |          |       |          |       |          |
| 9     | 10  | 24    | 28       | 38    | 42       |       |          |       |          |        |          |       |          |       |          |
| 10    | 11  |       | 27       | 39    | 43       |       |          |       |          |        |          |       |          |       |          |
| 11    | 12  | 25    | 28       | 40    | 44       |       |          |       |          |        |          |       |          |       |          |
| 12    | 13  | 28    | 29       | 41    | 45       |       |          |       |          |        |          |       |          |       |          |
| 13    | 14  | 27    | 30       | 42    | 46       |       |          |       |          |        |          |       |          |       |          |
| 14    | 15  | 28    | 31       | 43    | 47       |       |          |       |          |        |          |       |          |       |          |
|       | 18  | 29    | 32       | 44    | 46       |       |          |       |          |        |          |       |          |       |          |

| NONE  | Total Claims Allowed: |                     |                   |  |  |  |
|---|-----------------------|---------------------|-------------------|--|--|--|
| (Assistant Examiner)                          | (Date)                | 46                  |                   |  |  |  |
| /KHAI TRAN/<br>Primary Examiner.Art Unit 2611 | 10/20/2010            | O.G. Print Claim(s) | O.G. Print Figure |  |  |  |
| (Primary Examiner)                            | (Date)                | 1                   | 4                 |  |  |  |